

Harper-Archer Elementary School

Date: **Thursday, October 27, 2022**

Time: **5:00 PM**

Location: **Zoom**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes:
- IV. Discussion Items**
 - a. Strategic Plan and Continuous Improvement Plan Alignment
 - b. Strategic Plan Update
- V. Information Items**
 - a. Principal's Report
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**